



PUBLIC NOTICE is hereby given that the County Council of Cache County, Utah will hold a **COUNCIL MEETING** at **5:00 p.m.** in the **Cache County Historic Courthouse Council Chambers**, 199 North Main Street, Logan, Utah 84321, **TUESDAY, APRIL 27, 2021**. Council meetings are live streamed on the Cache County YouTube channel at: <https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA>

AGENDA

COUNCIL MEETING

- 5:00 p.m.
1. **CALL TO ORDER**
 2. **OPENING** – Councilman Paul Borup
 3. **REVIEW AND APPROVAL OF AGENDA**
 4. **REVIEW AND APPROVAL OF MINUTES** (April 13, 2021)
 5. **MINUTES FOLLOW-UP**
 6. **REPORT OF COUNTY EXECUTIVE**
 - a. **Appointments:** Cache County Planning Commission
 - b. **Financial Reports:** March 2021 Financial Statements
 - c. **Other Items:**
 7. **ITEMS OF SPECIAL INTEREST**
 - a. **Proclamation - National Day of Prayer** – Thursday, May 6, 2021
 - b. Providence City Request for Change in RAPZ Funded Project Location – Sheyler Gunnell
 8. **DEPARTMENT OR COMMITTEE REPORTS**
 9. **BOARD OF EQUALIZATION MATTERS**
 - a. Property Tax Exemption Requests
 - b. Findings and Determination – IHC Health Services, Inc. for Logan Regional Hospital
Grow and Multiply Church
- 5:30 p.m.
10. **PUBLIC HEARINGS**
 - a. **Public Hearing – Resolution 2021-07**
A Resolution Authorizing Conveyance of Real Property in North Logan
 - b. **Public Hearing – Resolution 2021-05**
A Resolution Appointing Two Additional Members to the Cache County Drainage District #6 Board of Trustees
 - c. **Public Hearing – Resolution 2021-08**
A Resolution Ratifying Appointments to Cache County Drainage Districts #3, #4, and #5 Boards of Trustees
 - d. **Public Hearing – Ordinance 2021-11 – Riggs Rezone**
Request to rezone 12.55 acres from the Agricultural (A10) Zone to the Rural 5 (RU5) Zone located at approximately 11300 North 8800 West near Clarkston
 - e. **Public Hearing – Ordinance 2021-12 – Bryan Hansen Rezone**
Request to rezone 2.17 acres from the Agricultural (A10) Zone to the Commercial (C) Zone located at 1015 East 12600 North, Cove
 - f. **Public Hearing – Ordinance 2021-13 – Creekside Estates Rezone**
Request to rezone 31.67 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone located at

5625 North 800 West, near Smithfield

g. **Public Hearing – Ordinance 2021-14 – Small-Scale Slaughter Facility**

An amendment to the Cache County Land Use Code Title 17.07 and 17.09 regarding a new use-related definition to be identified as 6150 Small-Scale Slaughter Facility

11. **PENDING ACTION**

a. **Resolution 2021-10 Cache Valley Compost Rezone – WITHDRAWN BY APPLICANT**

Amending the County Zoning Map by applying the Public Infrastructure (PI) Overlay Zone to a 47-acre parcel in the Agricultural (A10) Zone

12. **INITIAL PROPOSALS FOR CONSIDERATION OF ACTION**

- a. **Resolution 2021-05** Appointing Two Additional Members to the Cache County Drainage District #6 Board of Trustees
- b. **Resolution 2021-08** A Resolution Ratifying Appointments to Cache County Drainage Districts #3, #4, and #5 Boards of Trustees
- c. **Resolution 2021-09** A Resolution Amending the Cache County Personnel Policy and Procedure Manual regarding Public Safety, Public Works, Firefighter Work Week and Work Period definitions, and Special Leave
- d. Consideration of the RAPZ / Restaurant Tax Committee 2021 Funding Recommendations
- e. Discussion: Next Steps regarding Land Use Code following approval of Ordinance 2021-15

13. **OTHER BUSINESS**

- a. UAC Management Conference: May 12-13, 2021
Davis Conference Center in Layton
David Z., Gina, David E., Karl
- b. Richmond Black & White Days Parade Saturday, May 15, 2021 at 5:00 p.m.
David Z., Gina, Barbara, David E.
- c. Smithfield Health Days Parade Saturday, June 5, 2021 at 10:00 a.m.
David Z., Gina, Barbara, Karl

14. **COUNCIL MEMBER REPORTS**

15. **ADJOURN**



Gina H. Worthen, Chair

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 435-755-1850 at least three working days prior to the meeting.